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I

The Fifteen O's, and other Prayers.

Printed by commandment of the Princels Elizabeth, Queen of England and of France, and alſo of the Princels Margaret, Mother of our Sovereign Lord the King.

By their moſt humble ſubject and ſervant,

William Caxton.

(circa m.cccc.xc.)

Reproduced in Photo-lithography by Stephen Ayling.

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Griffith and Farran,
Corner of St. Paul's Churchyard.
mdcclxix.

Dedicated to

Sir William Stirling Maxwell, Bart.,

in recognition of his patronage

and encouragement,

By his obedient servant,

Stephen Ayling.

In presenting, in exact fac-simile, one of the choicest productions of England's first printer, it may be as well to state that the original is one of the most beautiful and unique specimens of early English typography that is anywhere to be found. It differs in style from every other production from Caxton's press, in that each page is surrounded by an ornamental border. The type is the same as that used by him for the Virgil of 1490: the woodcut of the crucifixion, which appears on the reverse of the first leaf, exhibits considerable artistic merit, and was subsequently used by Wynkyn de Worde, and also by Pynson, in several of their publications. The original is without title, and no date is given in the colophon; but as the Lady Elizabeth (of York) was not united to Henry (of Lancaster), afterwards Henry vii., until 1486, this interesting little volume, (the date of Caxton's death being 1491), must have issued from the press between those years; most probably about 1490. The volume in which it was found is in the original binding, and contains in addition, certain tracts printed by Wynkyn de Worde, and is exhibited to the public in the King's Library in Case viii., devoted to specimens of the earliest productions of the printing press in

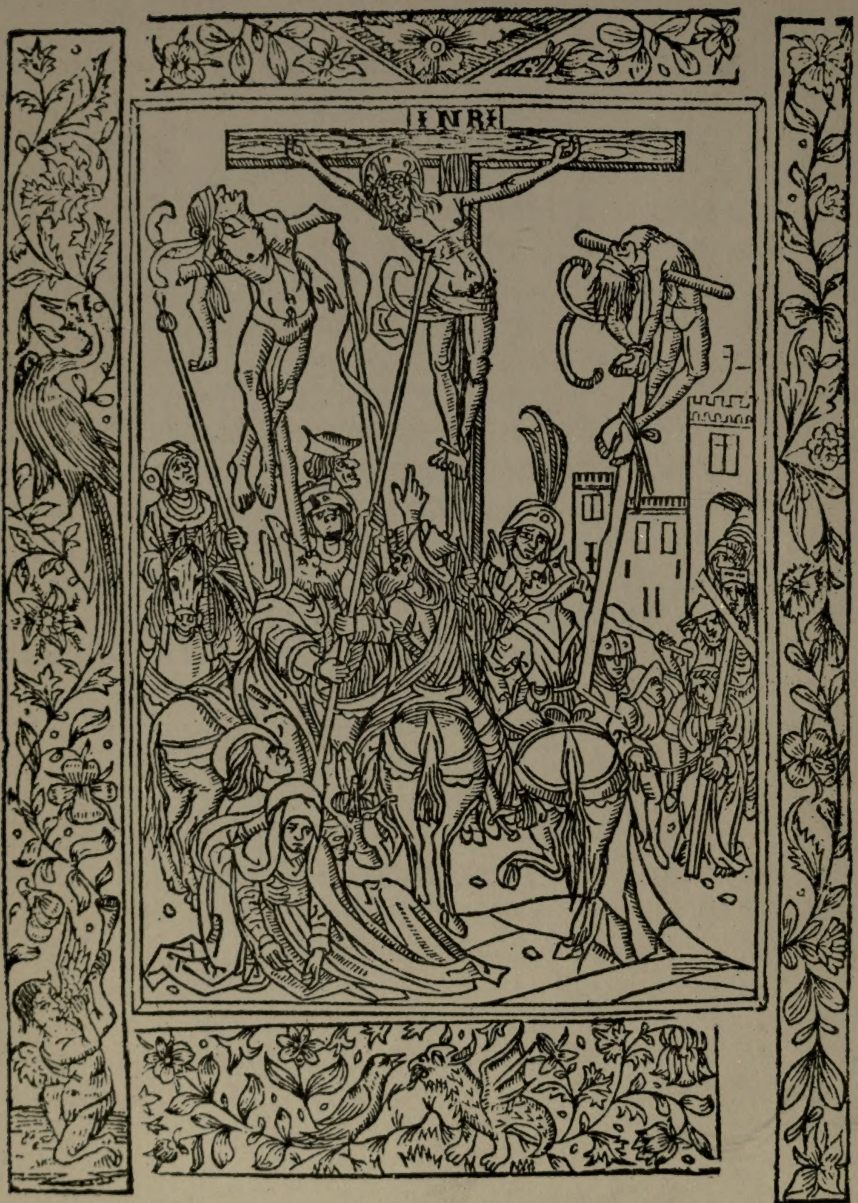
England. The original volume is in good preservation, though much cropped in the binding; the measurement being $6\frac{7}{8}$ in. by 5 in. It was secured for the National Collection in 1851 by Sir Anthony Panizzi, at that time Keeper of the Department of Printed Books, having been purchased by him of the late Mr. Pickering for 25*l*. The prayers contained in this volume are called "The Fifteen O's," from the fact of its containing that number of prayers, with others in Latin, commencing with the exclamation O; they are common in the manuscript Horae of the 15th Century, and have frequently been reprinted both in the original Latin and in English, Caxton's version being possibly the earliest. This collection is noticed by Dr. Thomas Fuller, as being the first book of prayers tending to promote the Reformation: however this may be, they breathe a spirit of earnest devotion, and present a good illustration of the religious manuals of the period. It is more than probable that this is the first book of prayers in English issued by the followers of Wickliffe, and cannot but be interesting as having prepared the way for the great moral and spiritual changes that ended in the Reformation.

The Library of the British Museum, as might have been expected, contains the greatest number of books printed by Caxton that have ever been brought together. It includes among its treasures as many as eighty-eight pieces from his press, including fragments, and the two rare tracts discovered not long since by Mr. Winter Jones, the present Principal Librarian; of which a very interesting account may be seen in a letter addressed by that gentleman to the late Sir Henry Ellis, and printed in the papers of the Society of Antiquaries.* Of these no less than eleven are unique.

* Archaeologia. Vol. xxxi. pp. 412-424.

It is singular that out of ninety-four works enumerated in Blades' admirable "Life and Typography of William Caxton," no less than thirty-three are known to us only by single copies, or by fragments. "If," as is remarked by Mr. Blades, "more than one-third of Caxton's issue has been nearly destroyed, how numerous may have been the editions of which we shall probably never learn the existence."

In concluding these brief remarks upon this unique little volume, it only remains to say, that we are indebted to Mr. Winter Jones, for obtaining the permission granted by the Trustees, to reproduce this rare volume in Photo-lithography by Mr. Ayling, who has done so much to promote this modern process of reproduction; thereby bringing this bibliographic treasure not only within the reach of every collector of Caxton's productions, but also by its price, within that, even of the humblest of the lovers of old books.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O Jhesu endles swetnes of louyng soules / O Jhesu gostly ioye passing & exceedyng all gladnes and desires. O Jhesu helthe & tendre louer of al repentaūt sinners that likest to dwelle as thou saydest thy selfe with the childrey of men/ For that was the cause why thou were incarnate/ and made man in the ende of the worlde. Haue mynde blessed Jhesu of all the sorowes that thou suffredest in thy māhode drawynge nyhe to thy blessed passion/ In the whiche most holsom passion was ordeyned to be in thy deupne herte / by coūseyle of all the hole trynyte. for the raūson of al mankynde. Haue mynde blessed Jhesu of al the grete dredes & anguysshes & sorowes that thou suffredest in thy tendre flesshe afore thy passion on the crosse/ whā thou were betraied of thy disciple Judas

to the Jewes/ which of famylier affecti
on that thou hadest to theym. shold ha:
ue ben thy specyal people/ After tyme that
thou hadest made thy prayer vpon the
mount of oliuete/ And sweteste there vo
the blood and water/ Also haue mynde
of the grete anguysshe that thou were in
whā thou were take of the false Jewes
and by fals wytnes accused. And at ie
rusalem in the tyme of ester Jn the flow
ryng pougthe of thy body/ wythout tres:
pas thou receyuedest thy Jugemente of
deth vpon the crosse/ Where also thou we
re dyspoylled of thyne owne clothes/ y:
scorned/ blindfylde/ buffeted. bounde to a
pyler/ and scourged/ And wyth thornes
crowned/ and wyth a rede smyten on the
hede/ and with other innumerable peynes
thy body was all for brused and torne
For mynde of this blessed passion/ J
beseche the benygne Jhesu graunte me

afore my deth very contricyon, trew confessyon. and worthy satysfaction. And of al my sinnes plener remyssion/amen

¶ Pater noster Aue maria

O blessid Jhu maker of al the worlde, that of a man may not be mesured/which closest in thy honde all the erthe. Haue mynde of thy bitter sorow. first when the Jewes fastened thy blessid hondes to the cros. with blunt nayles/ Also to more encrease of thy peyne/they added sorowe vpon sorowe to thy bytter woundes. when they pierced thy blessed tender fete/by cause thou wouldest not accorde to their wyll. And soo cruelly they drew thy blessid body in lengthe and brede to the mesure of the cros that all thy Joyntes of thy limmes were bothe losed and forbroken. For mynde of thy blessed passion/I beseche the benygne Jhesu. giue me grace to kepe with me bothe thy loue

and thy drede/ Amen ¶ Pater/ aue

O Jhesu heuenly lech haue mynde of thy langour and blednes of thy woundes & sorowe that thou suffredest in the heyght of the cosse/ whan thou were lifte vp fro the erthe/ that thou were all to torne in all thy limmes/ soo that there was noo limme abydynge in his right ioynte/ soo that noo sorowe was like to thyne· fro the sole of thy fote to the toppe of thy hede there was no hole place/ And yet forgetyng in maner all those grenous paynes/ thou prayedest deuoutly & charitably to thy fader for thine enmyes sayeng thus/ Fader forgeue it theim/ for they wote not what they done/ For this blessed charytable mercy that thou shewedest to thyne enmyes. and for mynde of thyse bytter paynes/ graunte me/ that the mynde of this bytter passion be to me plenar remyssion & forgeuenes of my sinnis

Amen/ ¶ Pater noster Aue maria

O Jhesu very freedom of aungellys. paradys of all goostly delites/ Haue mynde of the drede & hideous ferfulnesse that thou suffredest whan all thyne enmyes stode abowte the/ & clipped the as wode lions smytyng the & spittynge the/ cratchyng the and many other greuous paynes puttyng to the. For mynde of al thise despytefull wordes. cruell betyng & sharpe tormentes /I besech the blessid ihesu deliuere me from all myn enmyes bodely & goostly/ And gyue me grace to haue defence and protection of helth euerlastynge/ ayēst theyr wylles vnder the wynges of thy blessid passion/ Amen

¶ Pater noster Aue maria

O Jhesu blessyd myrrour of endles clerenes/ Haue mynde of thy blessyd memoryall record/ whan thou beheldest in the myrrour of thy ryght clere ma

geſte in predeſtynacion of all thy choſen ſoules that ſholde be ſaued by the merite of thy paſſyon/ For mynde of the depnes of thy grete mercy whyche thou hadeſt vpon vs loſt deſperate ſinners/ and namely for the grete mercy whiche thou ſhewdeſte to the theef that henge on thy ryght ſide ſayenge to hym thus. This day thou ſhalt be wyth me in paradyſe/ I praye the benygne Jheſu to ſhewe thy merci to me in the hour of my deth. amen

O Pater noſter Aue maria

Bleſſed Jheſu louable kyng. and frende in all thyng. Haue mynde of the ſowdes that thou hadeſt whan thou hengeſt naked deſpitouſly vpon the crois/ And all thy frendes and knowleg ſtode ayenſt the/ of whom thou fondeſt noo comforte/ but oonly of thi bleſſed moder ſtandyng wyth the feythfully & truly al the tyme of thy bitter paſſion/ whan

thou commaundest to thy dysciple saynt John sayeng to her. loo woman thy sone For mide of this passion. & namely for that swerde of sorowe/the whiche that time pered the soule of thi moder/I besech the blessid ihesu haue compassion of me in al tribulacions and afflictions bodely & goostly/ and gyue me comforte in all my diseases/ Amen ¶ Pater nr̄. Aue

O Blessed Jhesu welle of endles pyte/ that sayedst on the crois of thy passion by inwardly affectiō of loue/I thurst/ that is to saye the helthe of mannys soule. For mynde of this blessid desire. I besech the benigne Jhu take hede to my desire. that it maye be parfight in all good werkes. And quēche in me the thirste of all fleshly loue and lust/ Amen Pater noster Aue maria

O Blessed Jhesu swetnes of hertes and goostli hony of soules. I besech

the for the bytternes of the aysel and gal
le that thou tasted and suffredest for me
in thy passion/ graunte me for to receyue
worthely. holsomly/and deuoutly in the ho
ur of my deth thi blessid body in the sacra
ment of the aulter/ for remedy of my sin-
nes/and comforte of my soule/Amen

¶ Pater noster Aue maria

O Blessid Jhesu Royall strengthe
and goostly Joye/ Haue myn
re of the angupsshes/ and grete sowlwes
that thou suffredest whan thou crydest
to thy fader wyth a myghty voys/what
for the bytternes of thy deth. and also for
the scornyng of the Jelwes sayeng thus/
O my god why hastc thou forsake me/
By this paynefull angupsshe forsake
not vs in the anguisshis of our deth our
blessyd god/Amen ¶ Pater noster aue

O Blessed Jhesu begynnyng and
endyng. liff and strengthe in eue-

ry myddle/ Haue mȳde that fro the toppe of thy hede to the sole of thy foote/thou suffredest for vs to be drowned in the water of thy paynfull passyon. For mynde of this gȳete payne· And namely for depnes and wydenes of thy woūdes/I beseche the blessed Jhu that am drowned all in foule sinne/teche me thy large precepte & cōmaūdemēt of loue ℂ/Pr̄ aue

O Blessed Jhesu depnes of endles mercy/I beseche ẏ for the depnes of thy woundes that wente thurgh thy tendre flesshe/ also thy bowelles and the mary of thy bones/ that thou vouchesauf to drawe me oute of sinne/and hide me euer after in the holes of thy woundes fro the face of thy wrath /vnto the tyme lorde that thy dredeful dome be passed. Amen

ℂ Pater noster Aue maria

O Blessed myrrour of trouth/ token of vnyte. & louesom bonde of chari

te / Haue mynde of thyne Innumerable peynes and woundes / wyth the whiche fro the toppe of thy hede. to the sole of thy foote thou were wounded / And of the wycked Jewes thou were all to torne and rente / And all thy body thou suffredeste to be rede wyth thy mooste clene blessid blode / The whiche grete sorowe Jhesu in thy clene Virgynall body thou suffredest. What myghtest thou doo more for vs / than thou dydest. Therfore benygne Jhesu for the mynde of this passion wry te al thy woũdes in myn herte / wyth thy precyous blode / that I may bothe rede in theym thy drede and thy loue / And that I may contynue in prayssing / & in thanksynge the to my lives ende / Amen

¶ Pater noster Aue maria

O Blessid Jhesu moste meke̅st kyng myghtiest kyng ĩmortal & moste victorio9. Haue mide of the sorowe that

thou ſuffrædſt/ Whan al the myghtes of thyn hertꝫ body for feblenes fayled to the vterly/ And thenne thou ſaydeſt encly-nyng thyn hede thus/ Now it is all done For mynde of that anguyſſh ꝫ ſorowe bleſſid Jheſu haue merci on me in my laſte ende. Whan my ſoule ſhall be anguyſſhed and my ſpirytꝫ troubled/ Amen

¶ Pater noſter Aue maria

O Bleſſid Jheſu the onely begoten ſone of almyghty god thy faderꝫ ſhinyng lykenes of his fygural ſubſtaunce / Haue mynde of thy mekꝫ cōmendyng/ Whan thou cōmendeſt thy ſpirytꝫ in to the hādes of thy fader. and ſoo thou loſteſt thy bodely life with a gretꝫ cryeng and with a torne body ꝫ broken hert ſhewyng to vs for our raunſon the bowellis of thy mercy/ For mynde of that precious dyth I beſeche the kyng of the bleſſyd ſoules. comforte me to wythſtāde the fen-

de/ the worlde & my flesshe/ that I may be dede to the worlde/ and liuyng goostly toward the. And in the last hour of my departyng fro this worlde. receyue my soule comyng to the/ whiche in this life is an outlawe or a pylgrime/ Amen

¶ Pater noster Aue maria

O Blessed Jhesu verai and true plenteuous vyne. Haue mynde of thy passion & habundaũt shedynge of blode/ that thou shedest most plenteuously. as yf it had be threst out of a rype clustre of grapes. whan they pressed thy blessid body as a ripe clustre vpon the pressour of the crosse/ And yaue vs drynke both blode and water out of thy body. perced with a knyghtes spere / soo that in thy blessed body was not lefte a drope of blood ne of water. thẽne at last as a bundell of myrre thou hengest on the crosse on high/ whyle thy tendre flesshe chaunged his colour

by cause the licour of thy bowellis . and ỳ mary of thy bones was dryed vp. For mynde of this bytter passion/ swete Jhesu wounde my herte/ and that my soule may be fedde swetely with water of penaunce and teres of loue bothe nyght and daye/ And good Jhesu tourne me holy to the that my herte maye be euer to the a dwel: linge place / and that my liuyng may be euer plesaunte and acceptable . And that the ende of my liff may be soo cõmen dable/ that I maye perpetuelly deserue to prayse the with all sayntes in blisse. Amen.

¶ Pater noster Aue maria Credo/

A deuoute payer

O My souerayn lorde Jhesu the ve: rey sone of almyghty god. and of the most clene and glorious virgyne ma rie/ that suffredest the bytter dethe for my sake and all mankynde vpon good fry:

day/ and woos agayn the thirde day. I beſe
che the lord haue méreí vpon me/ that am
a wretched ſinner. but yet thy creature/
And for thy precyous paſſion ſaue me
and kepe me from al perilles bodely & goſt
ly. And ſpecyally from all thynges that
myght torne to thy deſpleyſir/ And with
all my herte I thanke the moſt mercyful
lorde/ for the grete mercyes that thou haſ
te ſhewed me in the grete dauŋgers that I
haue ben in/ As wel in my ſoule/ as in
my body! and that thy grace and endles
mercy hath euer kept me. ſpared me and
ſaued me frony the hour of my byrthe in
to this tyme/ I thanke the lorde with all
my myght/ And I beſeche the lorde that
thy mercy may kepe me forth al way. and
I crye the mercy with all my hole herte
for my grete offences/ for my grete vn;
kyndenes. and for all my wretched & ſin:
full life. And that I can not lede my liff

as thy ſeruaũt I crye the mercy/ ¶ Deus propicius eſto michi peccatori / Vel peccatrici/ I thanke the alſo wyth all my herte. And my moſt gracious lorde for the benefayttes & grace that thou haſte yeuen me largely in this worlde afore many other creatures. Whiche haue a thouſande tymes deſerued better than I But mooſt gracious lorde I woote and knowlecche verily / that all it cometh of the wherfore wyth all my herte I thanke the/ And alle the worſhip the preyſing and the thanke be to the. and to none other/ Non nobis dñe non nobis. ſed nomini tuo da gloriam / ¶ Adonay dñe deus magne rex admirabilis/ qui dediſti ſalutem in manus ſancte virginis/ et per vterum. et per viſcera dulciſſime matris tue / et per illud dulciſſimũ corpus tuũ quod ex ea ſumpſiſti/ exaudi preces meas/ & imple deſiderium meũ in bonum

et libera me ab omni tribulacione & angustia & a morte subitania. et ab oibus insidiis & ab oibus michi nocentibus/ & a linguis iniqnis & dolosis/ et ab oibz malis presentibus. ꝑteritis .& futuris/ Amen/ ¶ psalm9/ Dñe dñs nr̄/ cū Glia p̄ri. Sicut erat

¶ Ab inimicis nr̄is defende nos xp̄e/ Afflictionem nostram benignus vide. Dolorem cordis nostri respice clemens Peccata populi tui pius indulge. Oraciones nr̄as pius exaudi/ Fili dei vivi miserere nobis. Hic et imperpetuū nos custodire digneris xp̄e/ Exaudi nos/ exaudi/ exaudi nos xp̄e/ Oracō

¶ Infirmitatem nr̄am qm̄s dñe propicius respice & mala omnia que iuste meremur omnium sanctorū tuoz̄ intercessione auerte. Per crm̄stū dñm̄ nr̄m̄/ amen

¶ Aduente prayer

IHesu for thy holy name/ and for thy bitter passyon/Saue vs fro synne and shame/and endles dampnacõy/ And bryng vs to thy blisse that neuer shall haue ende swete Jhesu amen· And graunte vs of thy grace that to the honour and worship of thy holy name. to the laude & preysing of thy blessyd moder and virgyne. our lady saynte marie. And to the prouffyt of our moder holy chirche we may doo our dueté and homage eche wyth other. and for other. swete Jhesu amen/

MOst dere lorde and saupour swete Jhesu/I beseche thy mõost curtoys goodnes and benygne fauour/to be to me most wretched creatur fauourable lorde. protectour. keper. and defender/and in al necessitees & neds/ be to me shelde & protection/ayenst al myne

emmyes bodely and goſtely / Mercifull Jheſu I haue none other truſte. hope/ ne ſocour. but in the allonely my dere lorde ſwete Jheſu/the whiche of thy Infenyte goodnes madeſt me of nought/like vnto thy moſt excellent ymage/ And whā I was loſte. by my firſte fader Adams ſinne. with thy precious blode dere lord thou redemeſt me/And ſithen euer dayly moſt graciouſly with thy gyftes of grace moſt louyngly thou fedeſt me. graunte me therfore my moſt dere lord and ſaupour to drede the /and loue the. aboue all thyng in this preſent liff/and after in ioye and bliſſe withoute ende ſwete Jheſu/Amen

O Blessid lady moder of Jheſu and virgyne inmaculate/that art well of comforte and moder of mercy. ſinguler helper to all that truſt to the/ be now gracyous lady medyatryce and meane

Vnto thy blessid sone our sauyour Jhesu for me/ that by thy intercessions I may optayne my desyres. euer to be your seruaunt in all humylite/ And by the helpe and socour of al holy sayntes hereafter in perpetuell ioye euer to liue wyth the/ Amen/

¶ To the propre angell a deuoute prayer

O Glorious angell to whom our blessyd lord of his most mercyful grace hath taken me to kepe. To the I sinful creature crye and calle with herte ly mynde/ besechyng the euer to be singuler comforte to me in all my nede/ Suffer me neuer to be ouercome wyth temptacyon or synfull dede/ but helpe me/ that by grace I may euer in vertuous liuynge procede/ At the hour of my deth be present/ that my goostly enmy in me haue noo power/ And after brynge me to

elysse / where euer wyth the I may liue/ and prayse our saupour. Amen/ ℣ Spem in alium nūquam habui. pre ter in te deus israel/ Qui iracoeris et pro picius eris / et omnia peccata hominū In tribulacione dimittis. ℣ Uersus Domine deus celi et terre respice ad hu militatem nr̄am. Qui iracoeris et q̄ c̄ Gloria p̄ri. In tribulacōe/ Sit nomē dn̄i. Ex hoc nunc/ q̄ c̄ Oremus

PRotector in te sperancium deus sine quo nichil est ualidū nichil sanctū multiplica super nos mi sericordiam tuā/ ut te rectore/ te duce/ sic transeam9 per bona temporalia. ut non amittamus eterna/ p xp̄m dn̄m nr̄z

℣ Ad scām Trinitatem

DOmine deus omnipotens pater et filiꝰ et spūs scūs/ da michi fa mulo tuo. N. uel famule tue. N victoriam contra oēs homines / et super

oīes qui michi cupiūt nocere/ Ut non
possint michi nocere/nec cōtradicere/ sed
dirigatur virtꝰ eoꝝ et consiliū in bonū
Et tu deus oīpotens sis fortitudo mee
ꝛ refugiū meū. ꝛ clipeus defēsionis mea
et ignis īextinguibilis/ ꝛ turris īmobi
lis fortitudinis ꝛ protectionis mee/quati
nus dispergāt oēs aduersarij mei ꝛ ini
mici. Deus abraham. deus Isaac/ deus
Jacob/deus oīm bene Diuēciū/ liberā me
famulū tuū .N. Vel famulā tuā .N. ab
oībus peccatis meis/angustiis/ꝛ tribu
lacionibus/necessitatibus/ et periculis/
et da michi robur fortitudinē/et perseue
rancia īm bonū/et sermonē rectū/et bene
sonātē in os meū. Ut placita sit oīa ver
ba mea. Vultus/ et opera mea oībus ho
minibz me videntibus. ꝛ audientibz. Ut
iuuenia grām et auxliū in oībus peticio
nibz meis/ Prophēta clāmat/ apostolus
dicit/ cristus in se confitentes saluat/

✝ cristus vincit ✝ cristus regnat
cristus imperare dignetur me esse triū-
phatorem omniū aduersariorū meoꝝ
et non timebo quid faciat michi homo/
Deus in nomine tuo saluū me fac/ et
libera me ab oībus hostiis visibilibꝫ et
inuisibilibus. et concede michi spacium
vere penitēcie/ vt in nomine tuo exhibeā
et impetrem aliquid honoris et promoci
onis huius terreni seculi. Dñe Jhesu
xpe fili dei viui qui in cruce suspendi vo
luisti/ et lancea latus perforari permisi-
ti/ et de tuo precioso sanguine me rede
misti/ et tres pueros de camino ignis li
berasti/ Sydrac/ Misaac/ et Abdenago
et susannam de falso crimine conseruas
ti/ et Danielem de lacu leonum liberasti
Ita per hec verba libera me famulū tu-
um. N. vel famulam tuā N. ab omni
aduersitate corporis et anime/ et omni o
pere malo presenti et futuro· Amen

In nomine patris et filij et spiritus sancti.amen ¶ Pater noster/Aue maria. ¶ Psalmi

Deus in noīe tuo saluū me fac/ęē

Deus misereatur nr̄i et bn̄dicat nob̄

De profūdis clamaui ad te dn̄e/

Uoce mea ad dn̄m clamaui/Voce

Ad te leuaui oculos meos/qui hitas

Leuaui oculos meos in montes

Beati omnes qui timent dn̄m

¶ Jhus autem transiens per medium illoz ibat. ¶ Oracō ad patrem

Domine sce pater omnipotens eterne deus/in illa sca custodia et memoria in qua comendasti glorioci ssimum spiritū filij tui dn̄i nr̄i Jhesu cristi/quando misisti eū de celis ad terram/et in illa sancta custodia et memoria in qua respondisti et cōmendasti gliosā matrē et personā filij tui existēs in bn̄dicta cruce. quā cōmendasti Johi

protegat et defendat ab omnibus inimi-
cis meis Visibilibus et inuisibilibus
Sancte michael defende me in prelio. in
placito/et letitio sedendo/stando/iacendo
edendo/bibendo. Vigilãdo/sompniando/lo
quendo. cogitando/et in oĩbus locis ope-
ra mea faciendo/ Vt non peream in isto
seculo/neq; in tremendo iudicõ/ Archã
gele cristi michael / per graciam quam
meruisti te deprecor per dominũ nostrum
Jhm cristũ Vnigenitum filium dei. Vt e-
ripias me hodie et in omni tempore a la
queo mortis/ et ab omnibus periculis
corporis et aĩe/ Sancte michael/Sanc
te gabriel. Sancte Raphael · et omnes
sancti angeli dei succurrite michi/Pre-
cor et supplico Vos omnes Virtutes celo
rũ/ Vt michi famulo Vestro/ Vel famule
Veste/per summam dei potenciam sitis
michi in auxiliũ/ Vt nullus inimicus
michi nocere poterit ĩperpetuũ/Amen /

¶ Alia Oracio ad dominū

DOmine ihu xpe fili dei viui deus oīpotens rex glorie. qui mundū proprio sanguine redemisti/ Exaudi me miserū peccatorem/ vel miseram peccatricem quotidie peccātem/ et in peccatis iacentem/ Tibi soli peccaui/ tibi xpe confitebor. ego miserimus. vel miserima omnium creaturaꝝ peccatoꝝ/ vel peccatrix peccaui coram te dñe et coram angelis tuis/ in verbis. factis/ delectacōnibz/ consensibz. et cogitacōnibus malis et luxuriosis/ Item in superbia/ Inuidia/ Ira/ accidia. auaricia gula. et luxuria/ Infelix nimis ego sum. Innumerabilia sunt delicta mea/ Oīpotens deus miserere mei pcōris. vel mee peccatricis/ veniam peto coram te dñe et coram angelis tuis de vniuersis peccatis meis preteritis presentibus et futuris/ Domine deus qui fons es pietatis & misericordie/ propicij

esto michi peccatori. Vel peccatrici. Da michi spacium Vere penitencie / per quā deleam oīa peccata mea / quia nescio Vbi fugiam nisi ad te deus meus / quia tu es Vita mea et resurrexio mortuorū ! Ora p me marter misericordie / Orate pro me peccatore. Vel peccatrice oīes sancti angeli et archangeli. Throni et dominaciones. Principatus et potestates. Virtutes. cherubin atqz seraphin / Orate pro me patriarche oīes / et sancti prophete / Orate pro me peccatori. Vel peccatrice oīes sancti apostoli martires et confessores. Orate pro me oīes sancte Virgines mulieres et Vidue sancte / atqz omnes sancti et sancte dei. Vt deus illuminet faciem suā super me miserum peccatorem. Vel peccatricem / et miseriatur mei et totius populi cristiani / Amen !

¶ Pater noster Aue maria

¶ Oracio sancte crucis

SIgnum sancte crucis defendat me a malis preteritis presentibz et futuris interioribus et exteri oribus/ ✝ Signum sancte crucis a per secusione diaboli et oim inimicorum me orũ liberet me/ ✝ Hoc signaculo prosternantur omnes aduersarij mei et fugiant/ ✝ Per hoc signũ sancte crucis a periculis mũdi liberet me dñs. ✝ Benedictio dei patris cum angelis suis sit supra me/ ✝ Benedictõ Jhu xpi cum apostolis suis sit supra me/ ✝ Benedictio protectio/et sanctificacio dei cum Virtute misterioz sancti euangelij sit supra me. ✝ Benedictio dominice incarnacionis et sancte natiuitatis. circumcisiois sancte passionis. Venerande resurrectionis / admirabilis ascencionis et gracia sancti spiritus paracliti. et signũ scẽ crucis ✝ sit super me/ infra me/ circa me iuxta me/ ante me. et post me in õnibus

operibus meis/ ✝ benedictio beate marie/et sc̃oꝝ patriacharum/ prophetaꝝ. apostoloꝝ/martirū/confessoꝝ/ virginū. et viduaꝝ continencia sit supra me. Et cōmendo corpus meū et aiam sancte trinitati vt custodiat me hic et in futuro/ ✝ Crux tua dñe Jhu xp̃e sit signū salutis mee. per quam redimere dignatus es me/ Adiutor. protector/ consolator. defensor. gubernator/ & illuminator sis meus/ dñe deus. ✝ benedictio sancte trinitatis me custodiat/ foueat/ protegat/ et defendat ab oibus malis/ et confortet me in omni opere bono vt hic et in eternum saluari merear/ Amen ¶ Psalm9

Inclina dñe aurem tuā et exaudi me/quoniam inops et pauper sū ego/ Custodi aiam meā quonia scūs sum/ saluum fac seruū tuū deus meus sperātem in te/ Miserere mei dñe qm ad te clamaui tota die. letifica aiam serui

tui. quoniam ad te domine animā me-
am leuaui/ Quoniam tu dñe suauis &
mitis/ & multe misericordie omnibz in-
uocantibus te/ Auribus percipe oracio
nem meam/ et intende voci deprecacionis
mee. In die tribulacōnis mee clamaui
ad te. quia exaudisti me. Non est simi
lis tui in diis dñe/ et non est secdm opera
tua. Omnes gentes quascūqz feciſti/
venient et adorabūt coram te dñe. et glo
rificabūt nomen tuū. Quñ magnus es
tu et faciens mirabilia/ tu es deus solꝰ
Deduc me dñe in via tua. et ingrediar
in veritate tua/ letetur cor meū vt time-
at nomen tuū/ Confitebor tibi dñe de-
us in toto corde meo. et glorificabo no-
men tuū ineternū/ Quia misericordia
tua magna est super me/ et eruisti aiam
meam ex inferno inferiori/ Deus ini-
qui insurrexerūt super me/ et synagoga
potenciū quesierūt aiam meam/ et non

proposuerunt te in conspectu suo/ Et tu dñe deus miserator et misericors paciens et multe misericordie et verax. Respice in me et miserere mei/ da imperium puero tuo. et saluū fac filium ancille tue Et fac mecū signū in bono Ut videāt qui oderunt me et confundantur/ qm tu dñe adiuuisti me/ et consolatus es me/ Gloria pri/ Sicut/ Kyriel xpel/ kyriel/ pater nr. aue maria. Et ne nos/ Adorem⁹ crucis signaculm/ Per quod salutis sūpsimus sacramentum/ Oremus

Sanctifica quesum⁹ dñe famlū tuū/ vel famlam tuā signaculo sce crucis/ Ut fiat obstaculū contra seua iacula inimicorum oim/ defende me per lignum scm tuū et precium iusti sanguinis in quo me redemisti/ Qui cū deo patre et spiritu sancto viuis per omnia secula seculoz. Amen

Item Oracio ad dñm

DOmine Jhesu xpe apud me sis
Vt me defendas. intra me sis Vt
me reficias / circa me sis Vt me
conserues / ante me sis ut me custodias /
subtus me sis ut me subleues / supra me
sis Vt me larga dextera tua benedicas
Simplex et trine me conserues sine fi-
ne / In noie patris et filij / et spūs sācti
amen / ✝ Sancte Michael esto michi
lorica / ✝ Sancte gabriel esto michi ga
lea. ✝ Sancte Raphael esto michi scu
tū. ✝ Sce Vriel esto michi defensor / ✝
Sce cherubin esto michi sanitas ✝ / sāc
te seraphin esto michi Veritas / Et om-
nes sancti angeli et archangeli me cus-
todiant. protegant / et defendant. et ad Vi
tam eternam me perducant / Amen
DOlcissime Jhesu inspira cordi me-
o tuū sanctissimum amorem / mū
di contemptum. peccati odium · celes-
tis patrie desiderium / perseueranciam

penitencie/quam nec morbus impediat donec tua miseracio eam perducat ad effectum. amen.

¶ Ad Crucem

QVicquid inimicus meus allicere uerit in me. per suam iniquitatem ypus filius dei Vini dignetur. obsoluere per suā resurrectionem. O pie crucifixe redemptor oim populoz. qui pro salute generis humani ab impioz manibus mortis supplicium pertulisti. propter nomen sanctū tuū/et per merita et intercessiones beatissime genitricis tue marie et omniū scoz tuoz propicius esto michi peccatori/vel peccatrici. et exaudi preces meas secundū multitudinē misericordie tue/Omnis terra adoret te deus et psallat tibi. Psalmū dicat nōi tuo/¶ Oro

DEus qui per crucem passionis tue nos redemisti. et sanguinem preciosissimū fudisti/salua nos per lignum

ſancte cruces/ quam nos in honore nominis tui deuotiſſimi adoramus/; Qui viuis & regnas cū deo pre ī vnitate ſpiritus ſci deus/ per oīa ſcla ſclorū. amen

Item alia oracio ad dñm

Vita viuencium ppe ab iniqua et ſubitanea morte libera me. Verax vita ppe a terribili et ſubitania morte erue me/ xpe ſalus vite ab anguſtius ſubitanee morte protege me/ qui plaſmaſti me et precioſo ſanguine tuo redemiſti me/ ne patiaris preuentu ſubitanee morte/ vitam quam dediſti michi vllo modo finiri/ ſed humane condicionis figmentum intuens. cuſtodi me vigilantem/ tuere me dormientem/ conſerua me viuentē. Vita īmortalis ppe. pax hic ſalꝰ hic/ Trinitas ſca me famulū tuū vel famulam tuam ſine intermiſſione cuſtodi. Amen/ Kirieleyſon/ xpeleyſon

kirieleyson/ Pater noster. Aue maria Et ne nos. Sed libera nos/ Oremꝰ

OMnipotens sempiterne deus non me permittas perire/ quia tua creatura sum/ sed concede michi spaciuꝫ bene viuendi/ Vt ante diem exitus mei peram penitenciam tibi placere merear Per dominuꝫ nostruꝫ Jhm̃ cristum filiuꝫ tuꝫ qui tecum viuit et regnat in vnitate spiritus sancti deus/ Per oia secula seculoꝝ/ Amen

¶ Oracio contra temptacões

DEus qui contritoꝝ non despicis gemitum/ et merencium nõ spernis affectum/ Adesto precibus meis qua pietati tue pro tribulacione mei. N. offero/ Implorans vt me clementer respicias/ et solito pietatis tue intuitu tribuas/ Vt quicquid contra me diabolice atqꝫ humane moliũtur aduer-

sitates/ ad nichilum redigas/ et consilio misericordie tue allidas/ quatenus nullis aduersitatibz Ihesus. Vel Iesa. Sed ab omni tribulacone et angustia liberatus Vel liberata gracias tibi in ecclesia tua refero consolatus Vel consolata/ Per dominum nostrū Ihesum cristū /ac

¶ Contra mortalitatem hoim

Per signū tau a peste eripimie libera nos Ihesu. Hic est titulus triumphalis/ Ihesus nazarenꝰ Rex iudeorum/ Cristus venit in pace/ deus homo factus est Ihesus amen/ Sancte deus/ Sancte fortis. Sācte et inmortalis/ Agnus dei qui tollis peccata mūdi miserere nobis. Signatum est super nos lumen tui domine. dedisti leticiam in corde meo. Signum salutis pone domine in domibus in quibus habita;

mus / et non permittas introire angelū
percucientem de celo. Pone signum
tuum domine et protege nos/et non erit
in nobis plaga nocens / ℣ Versus
Miserere nostri domine miserere/℟ Ut
a peste epidimie liberemur. Oremus
Ʋisita nos quesumus domine et ha
bitacōnem istam ab omnibus in;
sidiis inimici.tuere et procul eas repel;
le / Angeli tui sācti nos inhabitantes
in ea/pace custodiant·et benedicant sem
per.et nos famuli tui ab omni pestilen;
cia subitania et improuisa morte liberē.
mur/Per cristum dñm nostrū.

¶ Sequitur oracio de
beato rege Henrico

Rex henricus sis amicꝰ/nob in āgustia
Cuiꝰ pce nos a nece/saluemur ppetua
lāpas morꝫ/spes egrorꝫ/fecēs medicaia

Sis tuoꝝ famuloꝝ/ductor ad celestia
Pax ī terra nō sit guerra. orb̄ p cōfinia
Virtꝰ crescat et fruescat caritas p oīa
Nō sudore/ Vel dolore/ moriamur subito
Sed viuamꝰ ꝙ plaudamꝰ cū sine terrōre
℣ Versus Ora p nobis deuote rex henrice/ ℟ Vt per te cuncti superati sunt inimici. ℣ Oro/ Oremus

PReста quesumꝰ omnipotens et misericors deus / vt qui deuotissimi regis henrici merita miraculis fulgencia. pie mentis affectu recolimus interris. eius et omniū scōꝝ tuoꝝ intercessionibus ab omni peste/ febre. morbo ac inprouisa morte. ceterisqꝫ eruamur malis/ ꝙ gaudia sempiterna adipisci meream̄r. Per ꝑm dñm nostrum/ amen/

℣ Ad sanctū Rochum ℟ Ant

℣ O quam magnificum est nomē tuum beate Roche/ qui tuis intercessionibus multitudinem languencium nosti

saiuare/et ab omnibz nomen tuū gloriosum cōmemorantibus. & propicium exhibere/Veni et salua nos a morbo epedemie et aeris tempriem nobis concede.

℣ Versus/ Ora pro nobis sancte Rochi/ ℟ Ut digni efficiamur promissionibus xpi/ Oremus/ ¶ Oracio

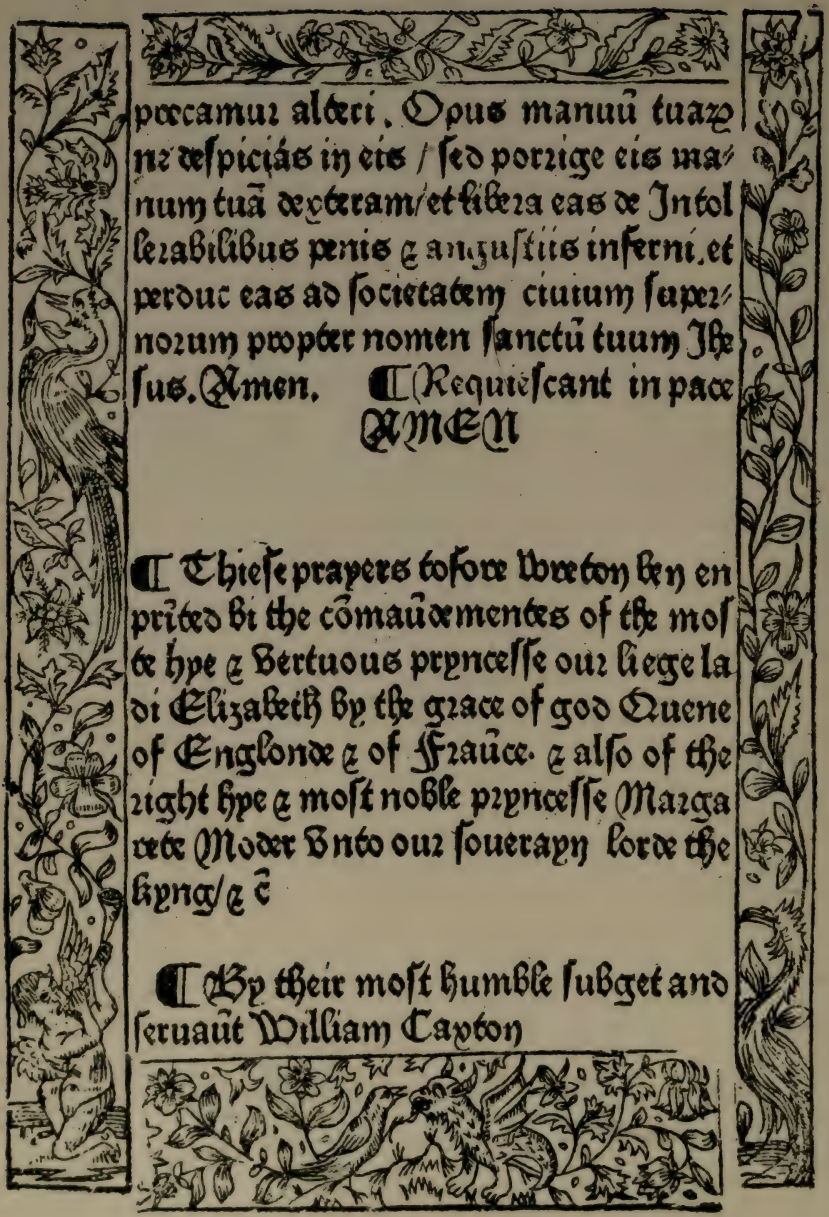
OMnipotens sempiterne deus qui meritis et precibus beatissimi confessoris tui quandam pestem generalem reuocasti/presta supplicibus tuis/Vt qui pro simili peste reuocanda ad ipsum sub tua confidunt fiducia/ipsius glorioſi confessoris tui precamine/ab ipsa peste epedemie/& ab omni perturbacōne liberentur. Per dñm nostrū Jhm xpm filium tuū qui tecū/& c

¶ To euery cristen creature able to receyue pardon/ sayeng this antheme and

colette folowynge. Wythin the chirche or chircheyerde/is graunted for euery cryst: ten creature there beryed xl. dayes of pardom/and xiij. lentes/

AMete fideles oēs anime/in scā dei pace requiescite/qui vos redemit pcioso suo sāguine. Vobis dignetur miserri. penasq vestras minuere. aīcq vestre quarū corpora. sunt hic et vbiq sepulta. et anime oīum fidelium defunctorū. per dei mīam requiescāt in pace perpetua/Amen/Oro/ Orem9

MIserere dñe pr tuam gloriosam resurrectionem aībus oīum fidelū defunctorū. et miserere aībus illis/que apud te singularem nō habent intercessorem. quibus non est consolacō neq spes vlla i tormētis suis. nisi quod facte sūt ad ymaginem tuā. Parce domine parce et defende plasma tuum in eis. et ne des honorem nominis tui



porcamur alteri. Opus manuū tuaz ne respiciás in eis / sed porrige eis manum tuā dexteram/et libera eas de Intolerabilibus penis ꝛ angustiis inferni. et perduc eas ad societatem ciuium superno rum propter nomen sanctū tuum Ihe sus. Amen. ¶ Requiescant in pace

AMEN

¶ Thiese prayers tofore Wreton ben en prited bi the cōmaūdementes of the moste hye ꝛ vertuous prynceſſe our liege ladi Elizabeth by the grace of god Quene of Englonde ꝛ of Fraūce. ꝛ alſo of the right hye ꝛ moſt noble prynceſſe Margarete Moder Vnto our ſouerayn lorde the kyng/ ꝛ c

¶ By their moſt humble ſubget and ſeruaūt William Caxton

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